



FACILITIES PLANNING AND CONSTRUCTION

LETTER OF TRANSMITTAL/PROJECT IMPLEMENTATION INFORMATION

TO: Department of Document Control and Educational Facilities Administration
 155 N.E. 15th Street, Room 102
 Miami, Florida 33132

6A-2 SREF 94 SREF 97 SREF 99 FBC 2001 FBC2004

RE: Miami-Dade County Public Schools CODE:

Facility Name _____

OEF Project# 13- _____ OEF Location # _____

Project # _____ Permit # _____ MDCPS Location # _____

Project Type _____

1. TYPE OF SUBMISSION:

- | | | |
|--|---|--------------------------------------|
| <input type="checkbox"/> Ed Specs | <input type="checkbox"/> Reuse of Phase III Documents | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> DCP Documents | <input type="checkbox"/> LCCA/LCCA Resubmittal | _____ |
| <input type="checkbox"/> Phase I Documents | <input type="checkbox"/> Addendum # _____ | _____ |
| <input type="checkbox"/> Phase 11 Documents | <input type="checkbox"/> Space Chart/Net & Gross Square Footage | _____ |
| <input type="checkbox"/> Phase III Documents | <input type="checkbox"/> Response to Mandatories/Provisos - Phase | _____ |

2. TYPE OF PROJECT: Contract Date _____ Contract Completion Date _____

- New Construction Remodeling Renovation Other: _____

3. DCP ARCHITECT'S ENGINEER'S ESTIMATE OF CONSTRUCTION COST:

- a. Total Construction Cost: \$ _____
- b. New Construction (GSF): _____
- c. Remodeling (NSF): _____
- d. Renovations (NSF): _____
- e. Total (lines 3b-3c only): _____
- f. Cost per SF (lines 3a/3e): _____

4. PLANNED PERMANENT STUDENT STATIONS THIS PROJECT:

- a. Pre-Project: _____
- b. From New Construction: _____
- c. From Remodeling - Gain/<Loss>: _____
- d. Total (lines 3b-3c): _____
- e. Post Project (lines 3a+3d): _____

5. PROVIDE INFORMATION FOR THE FOLLOWING PROJECT PARTICIPANTS:

	FIRM/INDIVIDUAL	LICENSE #	EXPIRATION DATE
a. Design Criteria Professional:			
b. Architect:			
c. Civil/Structural Engineer:			
d. Electrical Engineer:			
e. Mechanical Engineer:			
f. CM AT-RISK:			
g. General Contractor:			
h. Design/Build Firm:			
i. Architectural Reviewer:			
j. Civil/Structural Reviewer:			
k. Electrical Reviewer:			
1. Mechanical Reviewer:			
m. UBCI			

6. LIFE CYCLE COST & ENERGY EFFICIENCY ANALYSIS (LCCA) APPROVED BY BCC:
 Yes No Date _____ NA: _____

7. PLANNED PERMANENT STUDENT STATIONS THIS PROJECT:
 _____ Pre-Project _____ Post-Project NA: _____

8. SITE FOR NEW PLANT APPROVED BY BCC:
 Yes No Date _____ NA: _____
 Site: New Existing Site Size: _____ Acres

9. EDUCATIONAL OR ANCILLARY FACILITY PROJECT SPECS APPROVED BY THE BOARD:
 Yes No Date _____ NA: _____

10. SURVEY RECOMMENDATION FOR FACILITY APPROVED BY THE BOARD:
 Yes No Date _____ NA: _____

11. HISTORICAL SIGNIFICANCE (Project involves building over 50 years old):
 Yes No Date Building Constructed: _____

12. Did local personnel participate in determining program and activities?
 Yes No If No, Explain: _____

13. Is project on the Project Priority List (PPL)?
 Yes No If Yes, Number: _____

**14. Are existing roof membranes under 18 years old 18 years old or older?
 If under 18 years old, attach architect's or engineer's certificate.**

15. PROJECT FUNDING: (To be completed by Document Control staff only.)

SOURCE OF FUNDS	FUND NO.	AMOUNT OF FUNDS
<input type="checkbox"/> PECO/Surn of the Digits - 235.435(l), F.S.		\$
<input type="checkbox"/> PECO/Special Account - 235.435(2), F.S.		
<input type="checkbox"/> PECO/Unit Allocation - 235.435(3), F.S.		
<input type="checkbox"/> CO & DS		
<input type="checkbox"/> SBE Bond (COBI)		
<input type="checkbox"/> Loan - Debt Service Payments - 237.161, F.S.		
<input type="checkbox"/> PECO		
<input type="checkbox"/> CO & DS		
<input type="checkbox"/> Local		
<input type="checkbox"/> Loan - Debt Service Payments - 237.162, F.S.		
<input type="checkbox"/> 2.0 Mill		
<input type="checkbox"/> Other: _____		
<input type="checkbox"/> Local Bonds - Debt Service Payments		
<input type="checkbox"/> PECO		
<input type="checkbox"/> CO & DS		
<input type="checkbox"/> Local		
<input type="checkbox"/> Local Millage (2.0 Mill) - 236.25(2), F.S.		
<input type="checkbox"/> Lease and Lease Purchases - 235.056(3) (a), F.S.		
<input type="checkbox"/> Other Local: _____		
<input type="checkbox"/> Other State: _____		
<input type="checkbox"/> Other Federal: _____		
TOTAL FUNDS THIS PROJECT		

16. LIST PASSIVE DESIGN ELEMENTS AND LOW ENERGY FEATURES INCLUDED IN THE DESIGN.

17. USE THIS SPACE FOR ADDITIONAL INFORMATION.

18. THE DOCUMENTS PROVIDED HAVE BEEN REVIEWED BY THE UNDERSIGNED TO CONTAIN ALL REQUIRED DELIVERABLES NECESSARY FOR THE SUBMISSION TO BCC.

(Name of Project Manager/Coordinator)

(Signature)

(Date)

19.

(Name of Superintendent's Designee)

(Signature)

(Date)