



MIAMI-DADE COUNTY PUBLIC SCHOOLS  
**DESIGN BUILD BIDDING INFORMATION**

A. Project No. \_\_\_\_\_ B. Facility \_\_\_\_\_

C. Title \_\_\_\_\_

D. 1. Bid Date \_\_\_\_\_ 2. Prebid Conf. Date \_\_\_\_\_ 3. Time \_\_\_\_\_

E. At \_\_\_\_\_

F. Confirm if mandatory prebid conference? Yes  No

G. 1. Design criteria professional's final construction cost estimate for bid \$ \_\_\_\_\_ 2. Date \_\_\_\_\_

3. Independent construction estimate \$ \_\_\_\_\_ 4. Date \_\_\_\_\_

H. 1. Most recent TRC approved construction budget \$ \_\_\_\_\_ 2. Date \_\_\_\_\_

3. \_\_\_\_\_  
**Capital Construction Budget**

I. Unit Prices: Yes  No  J. Alternates: Yes  No  K. If Yes, how many? \_\_\_\_\_

L. Have alternates been clearly specified as additive/deductive on bid proposal form? Yes  No

M. No. of days to complete project? \_\_\_\_\_ N. Pre-printed on bid proposal form? Yes  No

O. Minority set aside? Yes  No  O. 1. Assistance Levels? Yes  No

P. If Yes, specify M/WBE construction contract review committee date \_\_\_\_\_ and circle assignment if set aside. Specify assistance levels percentage, if any.

1. All Minorities 2. African-American 3. Women

**Business Development & Assistance (M/WBE)**

Q. Assistance Levels: 1. African-American \_\_\_\_\_ % 2. Women \_\_\_\_\_ %

R. 1. Notice to appropriate local agency for DIC? Yes  No  N/A  2. \_\_\_\_\_  
**Site Planning**

3. Design mandatories B.C.C. approved? Yes  No  4. \_\_\_\_\_  
**Document Control**

5. Dry run tracking form complete? Yes  No  N/A  6. \_\_\_\_\_  
**District wide Water & Sewer**

S. 1. Is insurance language properly identified in specifications? Yes  No  2. \_\_\_\_\_  
**Risk Mgt. Supervisor**

3. Is general condition latest version included in bid document? Yes  No  4. \_\_\_\_\_  
**Capital Construction Compliance**

T. Design criteria documents to be picked up at \_\_\_\_\_

U. Phone No. \_\_\_\_\_ V. On (Date) \_\_\_\_\_

W. Required deposit for specs \$ \_\_\_\_\_

X. 1. Approved By \_\_\_\_\_  
**Design Criteria Professional**

2. \_\_\_\_\_  
**Project Manager**

\_\_\_\_\_  
**Region Executive Director**

\_\_\_\_\_  
**Construction Officer/Designee**